

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE

Date: Thursday, 17 September 2020

Time: 4.00 pm

Place: This will be a "virtual" meeting held on Zoom.

A link to the virtual meeting can be found below: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

	AGENDA	PART I	Pages
1.	ATTENDANCES		
	To note attendances, including Officers and any apologies for absence.		
2.	MINUTES		
	To receive and if so determined, to approve as a correct record the Minutes of the meeting held on 25 th June 2020.		1 - 4
3.	COVID-19 LICENSING TEAM SERVICE PLAN - PHASE 3		
	To consider a report of the Head of Regula	atory Services.	5 - 14
4.	UPDATE ON THE GREATER MANCHESTER MINIMUM STANDARDS FOR TAXI LICENSING; AND THE TRAFFORD HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING POLICY		
	To note a report of the Head of Regulatory	/ Services.	15 - 22
5.	URGENT BUSINESS (IF ANY)		
	Any other item or items (not likely to disclo	ose "exempt information") which, by	

reason of special circumstances (to be specified), the Chairman of the

meeting is of the opinion should be considered at this meeting as a matter of

urgency.

6. **EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

7. URGENT BUSINESS (IF ANY)

PART II

SARA TODD

Chief Executive

Membership of the Committee

Councillors A. Duffield (Chair), D. Jarman (Vice-Chair), B. Brotherton, D. Bunting, D. Butt, C.H. Churchill, S. Taylor, S. Thomas and M.J. Welton.

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Governance Officer

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This agenda was issued on **Wednesday**, **9 September 2020** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH